TITLE TO REAL ESTATE-Mann, Foster, Johnston 15 State OF SOUTH CAROLES. Johnston, Attorney 151 Law, Justice Building, Greenville, S. C. 828 PAGE 451. STATE OF SOUTH CAROLINA COUNTY OF Greenville OLLIE PARNSWORTH: R M.C. I, Russell C. Ashmore, Sr.

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Ten and No/100 (\$10.00) Dollars, love and affection

Rollars

receipt of which is hereby acknowledged, have-granted, bargained, sold, and released, and by these presents do grant, bargain,, sell and release Michael C. Jordan and Rebecca Ashmore Jordan, their heirs and assigns;

All of those pieces, parcels or lots of land located on Wood Heights Avenue, County of Greenville, State of South Carolina, shown and designated as Lots Nos. 3 and 4 on a plat of Edwards Forest, Section Three, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book Page of Page 200 and being recorded. in Plat Book BBB at Page 99, and having, according to said plat, the following metes and bounds, to-wit:

LOT 3: Beginning at an iron pin on the northern side of Wood Heights Avenue at the joint front corner of Lots Nos. 4 and 3 and running thence N. 37-38 E. 95 feet to an iron pin; thence N. 49-09 W. 200.32 feet to an iron pin; thence S. 37-38 W. 90 feet to an iron pin; thence S. 47-43 W. 200.7 feet to an iron pin, the point of beginning.

LOT 4: Beginning at an iron pin on the northern side of Wood Heights Avenue at the joint front corner of Lots 3 and 4 and running thence N. 47-43 W. 200.7 feet to an iron pin; thence S. 37-38 W. 90 feet to an iron pin on the eastern side of a fifty foot road; thence along said road S. 46-18 east 201.1 feet to an iron pin; thence along the northern side of Wood Heights Avenue N. 37-38 E. 95 feet to the point of beginning.

This conveyance is made subject to restrictive covenants recorded in the R.M.C. Office of Greenville County in Deed Book 979 at Page 239, and any other easements and restrictions of record.

This is a portion of the property conveyed to the Grantor by deed of Dorothy Edwards Cunningham dated November 11, 1964, recorded in the R.M.C. Office for Greenville County in Deed Book 761 at Page 484.

Mac A. Ashmore, one of the grantees in said deed, conveyed his one-half undivided interest in and to the lots hereinabove described by deed dated March 16, 1966, said deed being recorded in the R.M.C. Office for Greenville County in Deed Book 794 at Page 132.

Grantees to pay 1967 taxes.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1374 day of September 1967.

SIGNED, sealed and delivered in the presence of:	Russell C. Ashmore, Sr. (SEAL)
Holin Packer	(SEAL)
Davice Topmore	(SEAL)
75 11 10000	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVIlle Itim, seal and as the grantor's(s') act and deed deliver the with execution thereof. SWORN to before meaths of the day of September Notably Public for South Carolina. (SEAL)	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) hin deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF Greenville I, the undersigned No wife (wives) of the above named grantor(s) respectively, did this county of the count	CIATION OF DOWER stary Public. do hereby certify unto all whom it may concern, that the undersigned lay appear before me, and each, upon being privately and separately examined by publish, dread or fear of any person whomsoever, renounce, release and forever reand assigns, all her interest and estate, and all her right and claim of dower of, used.

blic for South Carolin RECORDED this 15th.

WITNESS the grantor's(s') hand(s) and seal(s) this 137 day of September 1967.

SemmenPAR 19 67 Schuck

_(SEAL)

day of September 19 67 at 3:12 P. M. No. 8139

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